

TABLET REVEALED IN ADRIANOPLE BY THE BLESSED PERFECTION TO MIRZA ALY REZA KHORAZANI

He is Immortal in the Horizon of Abha!

The Cause of God hath come in the shades of the Beyan, and the polytheists are in great torment in this day. The hosts of Revelation have surely descended with the Ensigns of Inspiration from the Heaven of the Tablet in the Name of God, the Powerful, The Omnipotent. Then the Unitarians shall rejoice with the victory of God and His absolute Power, and in this day the deniers will be in manifest agitation.

Oh ye people, are ye fleeing from the Mercy of God after that it hath surrounded the contingent beings created between the heavens and earth? Change not the blessing of God upon yourselves, and deprive not yourselves thereof; whosoever turneth away therefrom will be in great loss. The similitude of blessing is like unto the Verses; verily they descend from the same Heaven, and the Unitarians drink the Wine of Life from them, and the polytheists drink therefrom the water of Hameen[1]. When the Verses of God are read unto them, the fire of hatred kindles in their hearts. In this wise, they change the blessing of God upon themselves and are of the heedless. [1. A fountain of boiling water in Hell spoken of in the Koran.]

Oh people! enter under the shadow of the Word; then drink from It the choice Wine of Significations and Beyan, because the Kawther of the Gracious One is treasured therein, and hath appeared from the Will of your Lord, the Merciful, with wonderful Lights.

Say: The Ocean of Pre-existence hath surely branched forth from this great Ocean; then blessed is whosoever abides on Its Shore and will be of the dwellers. This Holy and Abha Temple, the Branch of Holiness, hath surely branched forth from the Sadrat-el-Montaha. May it be healthful to whosoever seeketh refuge under Its Shadow, and is of the repositors.

Say: The Branch of the Cause hath surely sprung forth from this Root which God hath made firm in the Ground of Will, and hath elevated Its Branch to a Station that hath surrounded all the existence. Then exalted be this Lofty, Blessed, Mighty and Inaccessible Creation!

Oh people! draw nigh unto It, and taste the Fruits of Wisdom and Knowledge from It, from before The Mighty, The Knowing. Whosoever will not taste of It will be deprived of the blessing of God, although he may have nourished himself with all that is in the earth, if thou art of the knowing.

Say: A Word is surely severed in favour from The Greatest Tablet, and God hath adorned it with the embroidery of His Self, and hath ordained it as a King over all that is on earth, and as a Sign of His Grandeur and His Power amongst all the creatures, whereby people may glorify their Lord, The Mighty, The Powerful, The Wise, and that by which they may magnify their Creator, and sanctify the Self of God, Who standeth upon all things. This is naught but a revelation from before The Knowing, The Pre-Existent.

Say: Oh people! then thank God for Its Manifestation (The Branch), for verily He is the Greatest Favour unto ye, and the most perfect Blessing for ye, and that by which every decayed bone is quickened.

Whosoever faceth unto Him, hath surely faced unto God, and whosoever turneth away from Him, hath surely turned away from My Beauty and disbelieved in My Proof and is of the prodigal. Verily He is The Trust of God among ye, and His Deposit within ye, and His Appearance upon ye, and The Dawn among His servants who are nigh.

In this wise I am ordered to deliver unto ye the Message of God your Creator, and I delivered unto ye all whereunto I was commanded. Therefore thereunto witnesseth God, then His Angels and His Apostles, then His holy servants. Inhale the scent of the Rizwan from Its Flowers (The Branches), and be not of those who are deprived thereof.

Take advantage of

the Favour of God upon ye, and be not veiled therefrom; and verily we have surely raised It in the Temple of Man; then blessed be God, the Originator of all that He wills by His affirmed and wise Command. Verily those who deprived themselves from the Shade of the Branch, are those who lose their way in the wilderness, and the heat of passionate desire burneth them and they are of the perishing. Hasten oh people, unto the Shadow of God, that ye may be preserved from the heat of the day in which no one shall find for himself any shade or abode, except under the Shadow of His Name, The Forgiving, The Merciful.

Wear oh people, the raiment of Assurance to guard ye from the thrust of suspicion and imagination, that ye may be of the assured in those days in which one shall never be assured and shall never be established in the Cause but by cutting himself from all that is in the hands of the people, and facing the Holy and Brilliant Countenance.

Oh people! do ye take the Djelet as an assistant to yourselves without God? and do ye take the Taghout as a lord without your Lord, The Powerful, The Omnipotent? Leave their remembrance, oh people! (The Djelet and the Taghout were the two Meccan idols mentioned in the Koran, and which were destroyed by Aly.) Then take the Cup of Life in the Name of your Merciful Lord: By God! the existence is quickened with one drop thereof, if ye are of the knowing.

Say: In this day there is no shelter for any one but the Cause of God, and there is no place of refuge for any soul but God — and this is that which is true, and there is naught after the truth but manifest error.

God hath surely compelled every soul to deliver His Cause as much as he has power therein. In this wise the Command is pre-ordained by the Finger of Power and Authority on the Tablets of great Might. Whosoever quickeneth one soul in this Cause, it is as if he quickened all the servants, and God shall raise him in the Day of Judgment in the Rizwan of Oneness, with the embroidery of His Soul, The Protector, The Mighty, The Generous. Verily this is your assistance unto your Lord, and nothing but this shall ever be remembered in this day before God, your Lord, and the Lord of your forefathers.

Verily thou, oh servant, hear that which We have commanded thee in the Tablet; then seek the Favour of Thy Lord at every moment. Then publish the Tablet before those who believe in God and His Verses, that they may follow whatever is in It, and may be of the benevolent.

Say: Oh people! commit not corruptions on the earth and dispute not with men, because verily this agreeth not with the state of those who have taken a station under the Shadow of their Lord, which is in truth secure.

When ye find a thirsty one, then give him to drink of the Cup of Kawther and Tasneen (Waters of Paradise), and if ye find a possessor of attentive ears, then read unto him the Verses of God, The Powerful, The Mighty, The Merciful. Unloose your tongue in able explanation; then admonish men if ye find them drawing nigh unto the sanctuary of God; otherwise abandon them to themselves, then leave them in the depth of hell. Beware of scattering the pearls of Inner Significance before every barren blind one, because the blind are verily deprived of beholding the Light, and distinguish not the stone from the holy, precious Pearl. Verily, if thou produce wonderful signs of might for one thousand years unto the stone, will it understand them in itself, or will they take effect in it? No, by thy Lord, The Clement, The Merciful! And if thou read all the Verses of God unto the deaf, will he hear a single letter thereof? No! by the Pre-Existent Beauty of Might.

In this wise we have brought to thy notice the jewels of Wisdom and Beyan, that thou mayest be a gazer unto the Direction of thy Lord, and cut away from all the creatures. May the Spirit and Glory be upon thee and upon those who have dwelt in the Holy Residence, and are in the Cause of their Lord with manifest steadfastness.